

Allowances for Tenant-Furnished Utilities and Other Services

**U.S. Department of Housing
and Urban Development**
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

| Locality CHESTER COUNTY | | Unit Type APARTMENT | | | | | Date (mm/dd/yyyy) 10/1/2006 |
|--|-------------------|-------------------------------|------|------|--------------------|------|---------------------------------------|
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 20 | 28 | 34 | 38 | 46 | 53 |
| | b. Bottle Gas | 28 | 34 | 42 | 49 | 59 | 70 |
| | c. Oil / Electric | 20 | 24 | 30 | 33 | 41 | 48 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Cooking | a. Natural Gas | 2 | 3 | 6 | 7 | 7 | 7 |
| | b. Bottle Gas | 3 | 6 | 6 | 10 | 10 | 10 |
| | c. Oil / Electric | 2 | 3 | 5 | 7 | 7 | 7 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 9 | 12 | 14 | 18 | 20 | 21 |
| Air Conditioning | | 7 | 9 | 12 | 13 | 16 | 21 |
| Water Heating | a. Natural Gas | 10 | 13 | 17 | 20 | 23 | 28 |
| | b. Bottle Gas | 13 | 18 | 23 | 27 | 33 | 37 |
| | c. Oil / Electric | 9 | 13 | 16 | 21 | 23 | 25 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 11 | 14 | 18 | 18 | 21 | 26 |
| Sewer | | 7 | 10 | 13 | 13 | 16 | 21 |
| Trash Collection | | 6 | 6 | 6 | 6 | 6 | 6 |
| Range/Microwave | | 2 | 2 | 2 | 2 | 2 | 2 |
| Refrigerator | | 2 | 2 | 2 | 2 | 2 | 2 |
| Other -- specify | | 0 | 0 | 0 | 0 | 0 | 0 |
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | | Utility or Service | | per month cost |
| | | | | | Heating | | \$ |
| Name of Family | | | | | Cooking | | |
| | | | | | Other Electric | | |
| Address of Unit | | | | | Air Conditioning | | |
| | | | | | Water Heating | | |
| Number of Bedrooms | | | | | Water | | |
| | | | | | Sewer | | |
| | | | | | Trash Collection | | |
| | | | | | Range/Microwave | | |
| | | | | | Refrigerator | | |
| | | | | | Other | | |
| | | | | | Total | | \$ |

Previous editions are obsolete

form **HUD-52667** (12/97)
ref. Handbook 7420.8